

## **Worship Education In The Al Qur'an**

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**Keywords:**

Education, Workshop, Al Qur'an

**Abstract:** The purpose of this writing is to understand the education of worship in the Quran, Education is an educational activity that is carried out correctly. This research is a conceptual analysis using a qualitative descriptive approach.

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### **INTRODUCTION**

The Quran is the last of the Scriptures that Allah has sent down to the Prophet Muhammad (peace be upon him) and the Prophets (Agus Salim Syukran, 2019).

There are two verses in this Qur'an: The first is that God created men with understanding, enabling them to study the verses of the Quran. The second is that the Quran provides solutions for the development of the world in its various aspects.

Education is an important aspect of life and continues to evolve. Then it is important to search and learn the verses of the Quran that provide guidance on the theory of education. Through this effort, the theoretical foundation of Islamic education can be strengthened. This article reviews the education of worship in the Qur'an, discusses the basis, purpose, and benefits of this education. The Qur'an reveals the basics of worship, and the benefits it brings. From here, we get complete information about the essence of worship, which can be applied practically in the context of the world of education.

The above illustration makes it clear that education is an educational activity carried out with a mature, serious, and planned project. Education has rules that measure the process and purpose of education itself.

### **RESEARCH METHODS**

This research approach refers to the analysis and synthesis of information from various sources of decisions that are revealed to the subject of research. The solution of this problem comes from the latest informs-infromations of journals, from books/books of interpretation, online media, and websites that are revelan according to the topic of discussion.

## **DISCUSSION AND RESEARCH RESULTS**

### **1. Explanation of Education and Worship**

#### **a. Educational Explanation**

Education is a word for learning and refers to the process of changing attitudes and training, with the aim of humiliating humans. Education is a process of enterprise designed to provide science, skills, values, and society from generation to generation. The goal of education is to help a person develop their potential, both intellectually and socially, so that society becomes a capable member who contributes positively. Education requires a variety of methods, techniques, and activities in a learning process. Education can be found anywhere including school, college, workplace, or even at home. The educational process includes teaching by the teacher or in-depth, as well as self-learning.

More than just academic knowledge, education also involves the development of social skills, ethics, moral values, and leadership. The goal of education is to shape their personality and character, give them the ability to understand the science around them, and then prepare them for the challenges of everyday life.

#### **b. Explanation of Worship**

Theologically, based on content analysis, the concept of worship encompasses the devotion and obedience of man to God. Worship is a profound spiritual expression, which includes prayer, fasting, reverence, and devotion to the Creator (Allah). In the context of religion, worship also involves obedience to religious teachings, an effort to get closer to God, and a recognition of the glory and unity of God. Worship is not only limited to ritual, but also includes an inner attitude of consciousness and sincerity in devotion to God. In other words, worship is a profound relationship between man and God, involving honour, devotion, and sincere obedience.

So worship doesn't depend on the place, time, or equipment used. Worship actually reflects the personal relationship between man and God. It means that the essence of worship is interaction with us and vice versa, not related to location or physical equipment. The link between worship and worshipping streaming is very close because they both relate to the personal spiritual dimension. The tools used are not a problem as long as personal spirituality is able to understand the intimate relationship with God. In the context of worship, the focus is on a deep inner relationship with God, not just on the methods or devices used. Worship gives a meaningful thing in gratitude, respect, approach, then the behavior of humans enjoying the presence of God in their lives (Pardede et al., 2022).

It is the name of the word, which is written in the words Ain, Ba, and Dal. This word has two main meanings that are contradictory. The first word has the meaning of lin, wa, zull which implies weakness and humility, both of these words also mean violence. It is the worship of God (Kallang, 2018).

It is said that the teaching of worship is an attempt to activate the consciousness of the people in order to conceive of their existence as a servant of God, with the offer as low as possible.

## 2. Goals of Worship Education

The worship is the knowledge of the people who believe in God. Whatever we do has a purpose. It's a passion to do. It is the desire of man to worship God by doing what is commanded and away from what is forbidden.

### a. Worship is Allah's Right

Worship is toward the grace of God. According to this explanation, man is not required, neither by the law of religion nor by the common sense, to worship besides God. It is Allah, the Most Exalted, who gives the life and the things associated with it. This belief also contains a firm belief that God gives grace to all creatures, and therefore, to be grateful for the graces given is a duty. Those who believe in God will be rewarded in the world and the Hereafter, and those who do righteousness will receive their reward.

### b. Ghayaj Worship (goal) of Human Life

In the Word of God:

وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ ٥٦

And I did not create jinns and men except that they worship me. (QS. Adza Dzariyat: 56).

### c. Worship Is a Command

God commanded man to worship him. God has commanded that truly be the top priority for us. If we consider the truth of worship, then we will know that worshipping is an obligation of God and in fact is a reminder to man to fulfill his obligation to the Almighty. In his statement:

يَا أَيُّهَا النَّاسُ اعْبُدُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ وَالَّذِينَ مِنْ قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُونَ ٢١

O man, worship Him who created you and those before you, that they may prepare you for fear. (QS. Al Baqarah: 21).

The Prophet (peace and blessings of Allah be upon him) said: The Prophet (peace and blessings be upon him) said, "I was sitting behind the Prophet on his donkey. Do you know what the power of Allah is over his servant and his servants to his Lord? And I answer to Allah and His Messenger is the Best Knowing. The Prophet (peace and blessings be upon him) said: "The right of Allah is that he worshipeth him in all his qualities, without associating him with anything; and the power of the Creator is that Allah does not punish the man who associates him in anything (Kahar, 2019).

3. Analysis Of Worship Education In The Quran

a. Surah Adz Dzariyat ayat 56

وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ ٥٦

And I did not create jinns and men except to worship me (QS. Adz Dzariyat: 56).

Meanwhile, the term "Basyar" refers to living creatures, and "An-Nas" more to human beings in social and collective terms. Thanks to reason, man is able to see what is good and bad, so, the development of human reason through the educational process is very important.

God is the Creator of all things, and He is the God of all creatures. They receive what Allah has appointed, because they are created according to His will and preserved according to his purpose. He created the jinns and men for the purpose of worship. To realize the purpose of human creation, the role of parents and teachers as educators from an early age is crucial. It is necessary to make an effort to develop the mind of man, that he may be a man of fear (Taufik Hidayat, 2022).

b. Surah Az Zumar ayat 2

إِنَّا أَنْزَلْنَا إِلَيْكَ الْكِتَابَ بِالْحَقِّ فَاعْبُدِ اللَّهَ مُخْلِصًا لَهُ الدِّينَ ٢

Verily We have sent down to you the Book with the truth. (QS. Az-Zumar: 2).

إِنَّا أَنْزَلْنَا إِلَيْكَ الْكِتَابَ بِالْحَقِّ Verily We have sent down to you the Scripture with the truth. We can't let go without a clear purpose or in vain. Every sign in it has its meaning and its wisdom.

فَاعْبُدِ اللَّهَ مُخْلِصًا لَهُ الدِّينَ Therefore worship God in obedience to Him. This is the first and most important thing to do in God's name, and it is the only one who has the right to worship. This is the basic principle of faith and worship in Islam (Al Asyqar, 2013).

c. Surah Al Isra' ayat 23

وَقَضَىٰ رَبُّكَ أَلَّا تَعْبُدُوا إِلَّا إِيَّاهُ وَبِالْوَالِدَيْنِ إِحْسَانًا إِمَّا يَبُلُغَنَّ عِنْدَكَ الْكِبَرَ أَحَدُهُمَا أَوْ كِلَاهُمَا فَلَا تَقُلْ لَهُمَا أُفٍّ وَلَا تَنْهَرْهُمَا وَقُلْ لَهُمَا قَوْلًا كَرِيمًا ٢٣

And thy Lord hath determined that thou shouldst worship none other than him, and do good to thy fathers. One or both of them will grow old with you. So don't say unto them, neither reprove them, but say to them, Speak graciously (QS. Al Isra': 23).

He has the knowledge of the character listed in QS. Al Isra' verses 23 is attitude. They worship other than God, and cultivate in themselves the belief that God is not one, neither is he born, nor is he divinely worshipped.

وَقَضَىٰ رَبُّكَ أَلَّا تَعْبُدُوا إِلَّا إِيَّاهُ

And Allah has determined that you should not worship besides Allah.

God has established, established the laws and وَقَضَىٰ رَبُّكَ, in this verse, so that you may worship only it أَلَّا تَعْبُدُوا It is Allah, the Highest, the Most High. The declaration of God is incomplete without witness and faith. The meaning of worship in the Indonesian language is self-service or proof of submission. Do that which seems good, and depart from that which is evil (Messy, 2022).

d. Surah Al Nahl Ayat 36

وَلَقَدْ بَعَثْنَا فِي كُلِّ أُمَّةٍ رَسُولًا أَنِ اعْبُدُوا اللَّهَ وَاجْتَنِبُوا الطَّاغُوتَ فَمِنْهُمْ مَّنْ هَدَىٰ اللَّهُ وَمِنْهُمْ مَّنْ حَقَّتْ عَلَيْهِ الضَّلَالَةُ فَسِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ كَانَ عَاقِبَةُ الْمُكَذِّبِينَ ٣٦

We have sent a messenger to every people, saying, "Worship Allah and avoid wrongdoing." Some of them were guided by Allah, and some of them had the truth. It was a mischief, and behold, what was the end of those who disbelieved. (QS. Al Nahl: 36).

Then Allah said, "He sends all the peoples with a command to explain the truth to them." As Allah has said, We have sent a messenger before you, O Prophet, to give understanding and to call upon each one of them, to worship Allah in full obedience and without any association with Him. Those to whom it has been given, some have been guided by Allah to believe and obey, and some are stubborn and wrongful. So travel through the land, and look around you, and think about the fate of those who deny the Messengers.

We know that God does not want his servants to be disobedient or unbelievers. This prohibition was sent down by his apostles. But if it is seen from mankind, it does not exclude the possibility that some of them will disobey what God has commanded them. God's ordinances are done according to their desire.

So if some of His servants disbelieved and were thrown into Hell, then there would be no reason for them to argue. God has given him wisdom and freedom to choose, so that man may decide according to his will in choosing his will. But Allah does not want His servants to be disbelievers. Allah gives guidance and opportunity to mankind in their approach to Allah and choosing the truth. However, the final decision is ultimately in the hands of the person himself.

God created man from heaven, and sent him into the world. He created man in the world, and man needed food, drink, clothing, and other necessities, while social man needed friends in society, to express love and grief, they needed both sides of life (Erfina et al., 2023). Be a good man for others, look at those who were before us so that we can understand how life was before us in society and in worship of God.

## CONCLUSION

According to the Indonesian Great Dictionary, education derives from the word didik and refers to the process of changing the attitudes and behaviour of a person or group of people through teaching and training, with the aim of disappointing people. Education is a process of enterprise designed to provide science, skills, values, and social from one generation to the next.

Worship is a profound spiritual expression, which includes prayer, fasting, reverence, and devotion to the Creator (Allah). In the context of religion, worship also involves obedience to religious teachings, an effort to get closer to God, and a recognition of the glory and unity of God. Worship is not only limited to ritual, but also includes an inner attitude of consciousness and sincerity in devotion to God.

The worship of the worshippers is an attempt to obtain the knowledge of the Worship. In whatever activity you do, the shape will have a purpose.

Thus, if we are to be worshippers of God, we will be warned of the need of the Almighty, who has bestowed His grace upon us.

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